



KENNY C. GUINN
Governor

STATE OF NEVADA
DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH CARE FINANCING AND POLICY
NEVADA MEDICAID

MICHAEL J. WILLDEN
Director

CHARLES DUARTE
Administrator

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO ACT
UPON AMENDMENTS TO THE NEVADA MEDICAID SERVICES MANUAL**

AGENDA

Date of Publication: August 12, 2005

Date and Time of Meeting: September 13, 2005, starting at 9:00 a.m.

Name of Organization: The State of Nevada, Department of Human Resources, Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Legislative Counsel Bureau
401 S. Carson St.
Room 2135
Carson City, NV

Place of Video-Conference: Grant Sawyer State Office Building
555 E. Washington Ave.
Room V4412
Las Vegas, NV

Subject: Nevada Medicaid Service Manuals (MSM)

**1. *Discussion and Proposed Adoption of Amendments to MSM
Chapter 100 - Eligibility Coverage and Limitations**

Several updates to this chapter have been made for administrative clarifications to the Medicaid Services Manual. Among these changes are adding NV Checkup information, updating Medicaid Card information and use, clarifying definitions, and changing chapter references. Policy regarding Out of State Provider Enrollment has been added.

2. Public Comment for Chapter 100

3. General Public Comments limited to 5 minutes per person.

4. *Adjournment

Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing, other than as stated above.

*** Denotes items, including subparts, on which action may be taken.**

PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes.

Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCfp Web site (dhcftp.state.nv.us); Carson City Central office and Las Vegas DHCfp. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 102, Carson City, or call Nancy Davis at (775) 684-3715, as soon as possible, or e-mail at ndavis@dhcftp.state.nv.us

This notice and agenda has been posted on or before 9:00 am, the 30th day before the meeting at the above locations as required by NRS 422.2369.